

## **2025 JUNIOR TEAM ENTRY FORM**

| Please circle one:                 | Junior [Raffle]  | Junior [Free]   |        |
|------------------------------------|--|---|--------|
| Haynie Owner:<br>Boat Reg. (TX) #: |  | Driver (if applicable):   |        |
| Junior Division<br>Junior Name:    | Youth [12 & under]   | Teen [13 - 17]  | Age:   |
| Parent/Guardian:                   |  |   |        |
| Phone #:                           |  | Email:  |        |
| Shirt Size:                        | Youth [ S M L ]  | Adult [ S M L   | XL 2XL |
| Junior Division<br>Junior Name:    | Youth [12 & under]   | Teen [13 - 17]  | Age:   |
| Parent/Guardian:                   |  |   |        |
| Phone #:                           |  | Email:  |        |
| Shirt Size:                        | Youth [ S M L ]  | Adult [ S M L   | XL_]   |
| Junior Division<br>Junior Name:    | Youth [12 & under]   | Teen [13 - 17]  | Age:   |
| Parent/Guardian:                   |  |   |        |
| Phone #:                           |  | Email:  |        |
| Shirt Size:                        | Youth [ S M L ]  | Adult [ S M L   | XL ]   |
| Junior Division<br>Junior Name:    | Youth [12 & under]   | Teen [13 - 17]  | Age:   |
| Parent/Guardian:                   |  |   |        |
| Phone #:                           |  | Email:  |        |
| Shirt Size:                        | Youth [ S M L ]  | Adult [ S M L   | XL ]   |
| •                                  | (\$100 per Angler*): \$ (Every Ju<br>X \$13.00 ea = \$ (Pr | nior Angler Entry includes 1 N<br>e-Sale Meal Tickets for Angle | •      |
| GRAND TOTAL PAID:                  | \$   |   |        |
| Check Payment: Make p              | ayable to Chris's Marine. NSF fees will                    | be charged back to the Te                                       | am.    |
| Credit Card Payment:               | ✓ Mastercard □ Visa □ AMEX                                 | □ Discover  |        |
| Card #:                            |  | Expiration:   | CVV:   |
| Cardholder Name:                   |  | Phone #:  |        |
| Billing Address:                   |  |   |        |
| Signature:                         |  | Date:   |        |

Upon entry of the HOT, you understand and agree to the terms of the Release Hold Harmless and Indemnity. Pre-Register by August 15<sup>th</sup> to receive (1) bonus boat raffle ticket per angler entry.